

“Completed by Love” Group Study

Season 3: Light in the Darkness, **Week 11**

Passage: John 13:1-30

Pastor Ryan Paulson

ICEBREAKER:

~ Would you rather?

1. Cook the meal or clean up the dishes?
2. Take a nap or watch a football game?
3. Host Thanksgiving meal or attend and bring a dish?
4. Be in the Thanksgiving Day parade or watch it on TV?

As a way to get into the study, go back over the Sermon Outline from Sunday:

Completed by Love

John 13:1-30

Jesus' **completed** love **completes** us.

→ **Vulnerable**

→ **Tangible**

→ **Personal**

Jesus' love **expressed** must be **embraced**.

Jesus' **love embraced** becomes **love embodied**.

What is your response?

1. **Resist** like **Peter**.
 2. **Reject** like **Judas**.
 3. **Rest** like **John**.
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Learning His Way

(Every week in these studies, we will ask questions about the Scriptures that try to help us Discover the unique Way of Jesus that is found in the text.)

1. Read John 13:1-30 (Suggestion: Read in multiple translations for comparison.)
2. A significant theme in this passage is “love”. Make a list as a group of all the times the theme appears.
3. What is the theme of John 13: 1, 3, 11 & 18?
4. Read Philippians 2:5-8. What is the parallel?
5. Read Psalm 41:9. Discuss the correlation to this passage.



Forming His Heart

(This is the part of the study where we work on our own hearts. “How does my character need to grow and change because of this passage?”)

6. Jesus knew His authority, identity, and destiny. Which one of these is most difficult for you to personally remember & apply to your daily life?
7. Who do you most relate to in this season? Do you:
 - a) Resist like Peter
 - b) Reject like Judas
 - c) Rest like John



Joining His Mission

(This is the part of the study that we ask, “What would God want us to do because of this passage?”)

8. Listen to [Kari Jobe, The More I Seek You](#) and reflect together what the song spurred.
9. Why are we called to love? Who are you called to love in this season? Is it the one who reminds you of Peter, Judas, or John?